

पश्चिम बंगाल WEST BENGAL

22AA 257455

Shanta

FROM 26 (SEE RULE 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to COUNCIL OF STATES (RAJYASABHA) (name of the House) from STATE OF WEST BENGAL constituency (Name of the constituency).

#### PART-A

I, SHANTA CHHETRI, \*\*son /daughter/wife of Late Deo Chandra Karki, Aged 60 years, resident of 16A Dowhill Road, Ward No. 6, Post Office & Police Station Kurseong, District Darjeeling, Pin-734203, West Bengal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

NOTARIAL

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NOTARIAL

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- (1) I am a candidate set up by ALL INDIA TRINAMOOL CONGRESS (\*\*name of the political party)/\*\* am contesting as an Independent candidate.

  (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in **24, Kurseong Assembly Constituency**, West Bengal (Name of the constituency and the state) at Serial No. **544** in Part No. **250**.
- (3) My contact telephone number(s) is/are +9174320-36898 and my email id (if any) is chhetrishanta33@gmail.com and my social media accounts (if any) is/are (i)

  NIL , (ii) NIL (iii) NIL
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown to Income- tax Return (in Rupees)
1.	Self Shanta Chhetri	ACAPC1431H	2016-2017	Rs.6,82,963/-
2.	Spouse	Nil	Not applicable	Not applicable
3.	Dependent 1	Nil	Not applicable	Not applicable
4.	Dependent 2	Nil	Not applicable	Not applicable
5.	Dependent 3	Nil	Not applicable	Not applicable

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case(s) is/are pending against me in which charges have been framed by the court for and offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with the complete details of concerned Police Station/District/State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
(d)	Court(s) which framed the charge(s).	Not applicable
(e)	Date(s) on which the charge(s) of was/were framed.	Not applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	Not applicable



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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in Item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:			
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Not applicable		
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	Not applicable		

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2) or covered in sub-section (3) of Section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases I have been convicted and sentenced to imprisonment by a Court of law.

(a)	The details of cases, Section(s) of the concerned Act (s) and description of the offence(s) for which convicted:	Nil
(b)	Name of the Court (s), Case No. and date(s) of order(s):	Not applicable
(c)	Punishment imposed :	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A.Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note3. Value of Bond/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depe ndent -3
(i)	Cash in hand	Rs. 7,45,600/-	Nil	Nil	Nil	Nil



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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	a) Term Deposit with Central Bank of India, Kurseong Branch, A/C. No. 3595210655, issued on 13.02.2017 and matured on 13.02.2018, for Rs. 10,00,000/- b) Term Deposit with State Bank of India, Kurseong Branch, A/C. No. 363412551434, issued on 23.12.2016 and matured on 23.12.2017, for Rs. 12,00,000/- c) Term Deposit with Bank of Baroda, Siliguri Branch, A/C. No. 07800300020314, issued on 27.06.2017 and matured on 27.06.2018, for Rs. 10,00,000/- d) Fixed Deposit with Central Bank of India,	Not applica ble	Not applica ble	Not applic able	Not appli cable
		Kurseong Branch, A/C. No. 3579047303, issued on 22.11.2016 and matured on 22.11.2017, for Rs. 50,000/- (not encash till date)				
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance	a) 3 Nos. of N.S.C. with Kurseong Post Office, being Certificate No. 23EF029174/23EF029175/23EF029176, each of Rs. 10,000/-for a total sum of Rs. 30,000/-, issued on 02.05.2013 and matured on 02.05.2018  b) 5 Nos. of K.V.P. with Kurseong Post Office, bearing Certificate Nos. 80CD-853539/80CD-853540/80CD-853541/80CD-853542/80CD-853543, each amounting to Rs. 10,000/-, for a total sum of Rs. 50,000/- issued on 14.08.2008 and matured on 14.03.2017 (but not encashed)  c) 1 K.V.P. with Kurseong Post Office, bearing Certificate No. 32BC-985909, amounting to Rs. 5,000/- issued on 14.08.2008 and matured on 14.03.2017 (but not encashed)  d) 10 Nos. of N.S.C with Kurseong Post Office, bearing Certificate Nos. 8900346045/8900346046/8900346047/8900346048/8900346  d) 10 Nos. of N.S.C with Kurseong Post Office, bearing Certificate Nos. 8900346045/8900346045/8900346051/8900346052/890 0346053/8900346054, each amounting to Rs. 5,000/-, for a total sum of Rs. 50,000/- issued on 14.08.2019  e) 1 L.I.C.I. New Bima Bachat, bearing Policy No. 458006805, issued on 21.03.2016 and matured on 21.03.2028, principal investment amounting to Rs. 1,37,676/-  f) 1 Investment with I.C.I.C.I. Prudential Life Insurance, bearing Policy No. 18684545 already	Nil	Nil	Nil	Nil





		e) 1 M.I.S., with Kurseong Post Office, bearing A/C. No. 3371802396, issued on 14.09.2016 and matured on 14.09.2021, sum invested amounting to Rs. 75,000/-				
(v)	Personal loans/advance given to any person or entity including firm company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts Ships (Details of Make registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50 Grams gold amounting to Rs. 1,50,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 46,13,276/-	Nil	Nil	Nil	Nil

## **B.Details Of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

	Self	Spouse	Dependent-1	Dependent - 2	Dependen t- 3
Agricultural Land Location(s)	Nil	Nil	Nil	Nil	Nil
Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
]	Location(s)  Survey number(s)  Area (total measurement	Location(s)  Survey number(s)  Not applicable  Area (total measurement Not applicable	Location(s)  Nil  Nil  Survey number(s)  Not applicable  Not applicable  Area (total measurement Not applicable Not applicable	Location(s)  Nil  Nil  Nil  Survey number(s)  Not applicable  Not applicable  Area (total measurement Not applicable Not applicable Not	Agricultural Land Location(s)  Nil  Nil  Nil  Nil  Nil  Survey number(s)  Not applicable  Not applicable  Not applicable  Area (total measurement Not applicable Not applicable  Not applicable  Not Applicable



					-	
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(::)	Non - Agricultural Land					
(ii)	Location(s)	a) Patharghata, P.O. & P.S. Matigara, Dist. Darjeeling	Nil	Nil	Nil	Nil
		b) Himachal Vihar, P.O. & P.S. Matigara, Dist. Darjeeling			\	
	Survey number(s)	a) J.L. No. 026, Khatian No. 1113, Plot No. 449, Mouza Champta,	Not applicable	Not applicable	Not applicable	Not applicable
		b) J.L. NO. 81, Khatian no. 847, R.S. Plot No. 296 & 297, Mouza Gourcharan				
	Area (total measurement in sq.ft)	a) 7.28 Kathas or 5236.36 Sq.ft. or 0.12 Acres	Not applicable	Not applicable	Not applicable	Not applicable
		b) 3.5 Kathas or 2520 Sq.ft.				



	Whether inherited property (Yes or No)	a) No	Not applicable	Not applicable	Not applicable	Not applicable
		b) No	Not applicable	Not applicable	Not applicable	Not applicable
	Date of Purchase in case of self acquired property	a) 15.06.2011 b) 14.01.2013	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	a) Rs. 75,000/- b) Rs. 5,03,118/-	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	a) Rs. 8,25,000/- b) Rs. 5,03,118/- (leasehold property)	Not applicable	Not applicable	Not applicable	Not applicable
iii)	Commercial Buildings (including apartments)	Nil	Nil	Nil	Nil	Nil
	-Location(s) -Survey number(s)	Not applicable  Not applicable	Not applicable  Not applicable	Not applicable Not applicable	Not applicable Not applicable	Not applicable Not applicable
	Area (total measurement in sq.ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq.ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable





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	Any investment on the property by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Buildings (including apartments):					
	-Location(s)	a) Gurukul Area, Kurseong, Ward No. 7, P.O. & P.S. Kurseong, Dist. Darjeeling	Nil	Nil	Nil	Nil
		b) Mrittika Apartment, Rajani Kanta Sarani, P.O. & P.S. Siliguri, Dist. Darjeeling	Nil	Nil	Nil	Nil
	-Survey number(s)	a) J.L. No. 9, Khatian No. 762, Plot No. 24 & 29, Mouza Kurseong	Not applicable	Not applicable	Not applicable	Not applicable
		b) J.L. No.110(88), Khatian No. 5055/4, Plot NO. 10577, Mouza Siliguri	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft)	a) 0.0142 Acres of land or 619 Sq.ft. more or less	Not applicable	Not applicable	Not applicable	Not applicable
		b) 785 Sq. Ft.	Not applicable	Not applicable	Not applicable	Not applicable
	Build up area (Total measurement in sq.ft)	a) 3 storied building 1400 sq.ft. more or less	Not applicable	Not applicable	Not applicable	Not applicable
		b) 707 Sq.ft.	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	a) Yes b) No	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	a)Not applicable b) 22.01.2014	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase.	a) Not applicable b) Rs. 7,35,000/-	Not applicable	Not applicable	Not applicable	Not applicable





	Any investment on the land by way of development, construction etc.	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	a) Rs. 12,21,300/- b) Rs. 8,57,457/-	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (i) to (v) above.	Rs. 39,84,993/-	Not applicable	Not applicable	Not applicable	Not applicable

# (8) I give herein below the details of liabilities/dues to public financial institutions and government : -

(Note: Please give separate details of name of bank, institution, entity or individual and amount of each item)

S. No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
(i)	Loan or dues to Bank/financial institutions (s)					
	Name of Bank or financial Institution,	Central Bank of India, Kurseong Branch	Nil	Nil	Nil	Nil
	Amount outstanding,	Rs. 1,37,676.76/- as on 30.04.2017	Not applicable	Not applicable	Not applicable	Not applicable
	Nature of Loan	Personal Loan	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any other individuals/entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil
	Name (s), Amount Outstanding, nature of loan	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	Rs. 1,37,676.76/- as on 30.04.2017	Not applicable	Not applicable	Not applicable	Not applicable



	Government dues:					
	Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

- (9) Details of Profession or occupation:
  - (a) Self Retired Accountant of Kurseong College
  - (b) Spouse Not applicable



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- (9A) Details of source(s) of income:
  - (a) Self Pension & Bank Interest
  - (b) Spouse Not applicable.
- (10) My educational qualification is as under :-
  - 1. W.B.B.S.E. from Ram Krishna Girls High School, in the year 1973
  - 2. Pre University from Kurseong College in the year 1974.
  - 3. B.Com from Siliguri College of Commerce, in the year 1977.
  - 4. M. Com from North Bengal University in the year 1980.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



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# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate			Sh./Smt./Kum. SHANTA CHHETRI					
2.	Full postal address			16A Dowhill Road, Ward No. 6, Post Office & Police Station Kurseong, District Darjeeling, PIN-734203, West Bengal					
3.	Number and name of the constituency and State			24, Kurseong Assembly Constituency West Bengal					
4.	Name of political party which set up the candidate (otherwise write "Independent")			ALL INDIA TRINAMOOL CONGRESS					
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.			Nil					
	(ii) Total number of Pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]			Nil					
6.	Total number of case(s) in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section(1), (2) or (3) of Section 8 of Representation of People Act, 1951]								
7.			PAN of	Year for which last Income Tax return filed			Total income shown		
(a)	Can	didate	ACAPC1431H		2016-2017			Rs. 6,82,963/-	
(b)	Spor	use	Nil		Not applicable	able		Not applicable	
(c)	Dep	endents	Nil	Not applicable		Not applicable			
8.	Details of Assets and Liabilities in Rupees								
		Description	Self		Spouse	Depe	ndent	Dependent 2	Dependent 3
Α.		Moveable Asset (Total Value)	Rs. 46,13,276	5/-	Nil	Nil		Nil	Nil
B.	Immovable Assets								
	I.	Purchase Price of self acquired immovable property	Rs.13,13,118	3/-	Nil	Nil		Nil	Nil





	II.	Development/ construction cost of immovable property after purchase (if	Nil	Not applicable	Not applicable	Not applicable	Not applicable					
	III	Approximate Current Market price of (a) self acquired asset (Total Value)	Rs. 21,85,575/- Rs. 12,21,300/-	Nil Nil	Nil Nil	Nil Nil	Nil Nil					
9.		asset (Total Value)	,									
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.1,37,676.75 as on 30.04.2017	Nil	Nil	Nil	Nil					
10.		Liabilities that are under dispute.										
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil					
11	TT	hest educational o	1: C + '									

11. Highest educational qualification:

- 1. W.B.B.S.E. from Ram Krishna Girls High School, in the year 1973
- 2. Pre University from Kurseong College in the year 1974.
- 3. B.Com from Siliguri College of Commerce, in the year 1977.
- 4. M. Com from North Bengal University in the year 1980.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



# VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my deponents do not have any asset or liability, other than those mentioned in items 7 and 8 above of Part A and items 8, 9 and 10 of Part B above.

Verified at Kolkata this the Rock 5 4h day of July, 2017

Declared before me U/S 150 CPC / U / S297 (C) CRPC

Samir Chattacharya Notany, Gove, of Indi-

Ragd, No.-940/97 Cito Civil Court, Calcutte Samir Bhattacharya Notary, Govt. of Indiv

Notary, Govt. of ind Regd. No.-940/97
City Civil Court, Calcutte

2 5 JUL 2017

(SHANTA CHHETRI)

Shanta Chletni

**DEPONENT**Identified by me

Bhaskar Maita

Advocate, Siliguri

Enselment No. WB-1818/1993

Note:

1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

Note:

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:

3 All columns should be filed up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:

4. The affidavit should be either typed or written legibly and neatly.

Samir Bhattacharya Notany, Govt. of India Regd. No.-940/97 Clty Civil Court, Calcutta

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**Rs.20** 

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TWENTY RUPEES

## INDIA NON MUDICIAL

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Govi. of India

Pagu No. 960/37 Cooks. of India

22AA 257456

Additional Affidavit to be submitted by candidates

Election to COUNCIL OF STATES (RAJYASABHA)

(Name of the House)

From State of West Bengal Constituency

I, SHANTA CHHETRI (name of candidate), son/daughter/wife of Late Deo Chandra Karki, aged 60 years, resident of 16a Dowhill Road, Ward No. 6, Post Office & Police Station Kurseong, District Darjeeling, PIN-734203. West Bengal, a candidate at the above election, do solemnly affirm and state on oath as under : -

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i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

- iii) "No dues certificates" from the agencies concerned are attached hereto.

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Kolkata this the

day of July, 2017

(SHANTA CHHETRI) **DEPONENT** 

Identified by me

Advocate, Siliguri Enrolment No. WB-1818/1999

Mothry

Solemnly Affirmed and Declared before me U/S 139 CPC/U/S297 (C) CRPC

Notary, Govi. of India Regd. No.-940/97

City Civil Court, Calcutte

2 5 JUL 2017

Fax No. 2248-4248

EPABX: 2253-3100/2248-6221

Tele: BENASSEMBLE



Legislative Assembly Secretariat
West Bengal
"Assembly House",
Kolkata-700 001.

No. 02 LA/MT/Cert./2017

Dated, Kolkata the 21st July, 2017.

This is to certify that Shrimati Shanta Chhetri was a Member of 14th Legislative Assembly of West Bengal till its dissolution on 14th May, 2011. As per the records of this Secretariat, no due is outstanding against Shrimati Shanta Chhetri as on date.

Sam

Assistant Secretary, West Bengal Legislative Assembly.